



Linda S. Adams
Secretary for
Environmental Protection



Department of Toxic Substances Control

Maureen F. Gorsen, Director
8800 Cal Center Drive
Sacramento, California 95826-3200



Arnold Schwarzenegger
Governor

September 15, 2006

Mr. Mike Erickson
BRAC Environmental Coordinator
CALIBRE
11001 W. 120th Avenue. # 400
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APPROVAL OF THE FINAL REMEDIAL ACTION PLAN FOR THE FORMER HONEY LAKE DEMOLITION RANGE – DRY LAKE AREA, SIERRA ARMY DEPOT, HERLONG, CALIFORNIA

Dear Mr. Erickson:

The Department of Toxic Substances Control (DTSC) concurs with the *"Volume II Engineering Evaluation/Cost Analysis, Former Honey Lake Demolition Range – Dry Lake Area, Sierra Army Depot, Herlong, California,"* dated July 2006 and the *"Action Memorandum, Volume II Engineering Evaluation/Cost Analysis, Former Honey Lake Demolition Range – Dry Lake Area, Sierra Army Depot, Herlong, California,"* dated September 2006. No comments were received during the public comment period of July 18 to August 18, 2006. The final signed Action Memorandum was received by DTSC on September 5, 2006. Together, these two documents satisfy the requirements for a Remedial Action Plan under Chapter 6.8 of the California Health and Safety Code and select the final remedy for the site.

The selected remedy consists of subsurface removal of Munitions of Explosive Concern (MEC) to a depth of 1-foot over the 1,737-acre OB/OD Sector, surface removal of MEC over the 756-acre Buffer Sector, and institutional controls over the combined 4,486 acres of the OB/OD, Buffer, and Periphery Sectors. A remedy of limited MEC removal and institutional controls is considered protective of human health and the environment for the planned future use of "open space." Upon implementation of the final remedy, reviews of the response action will be conducted no less than every five years to assure the continued protectiveness of the remedy.

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DTSC looks forward to the Design and Implementation of this, the final cleanup action on the Sierra Army Depot BRAC parcels. If you have any questions regarding this letter, please contact Mr. Charles Ridenour, at (916) 255-3571.

Sincerely,

A handwritten signature in black ink, appearing to read "Anthony J. Landis". The signature is fluid and cursive, with a long horizontal stroke at the end.

Anthony J. Landis, P.E.
Chief, Northern California Operations
Office of Military Facilities

cc: Ms. Regina Schaap
Lassen County
Department of Community Development
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cc: Mr. James Brathovde
Regional Water Quality Control Board
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